



PARKFIELD PRIMARY SCHOOL

YEAR 6

2020 REQUIREMENTS LIST



Ordering your 2020 Requirements List through West School Supplies, your school's preferred supplier, ensures your child receives the correct items as chosen by your school for the 2020 curriculum. Placing your order using any of the easy home delivery options below will also assist in raising additional funds for your school.

**ORDER ONLINE BEFORE FRIDAY 3 JANUARY 2020
TO ENSURE DELIVERY PRIOR TO SCHOOL COMMENCING**

OPTION 1

- Visit booklist.westschoolsupplies.com.au
- Enter School Code: **PARBT1**
- Enter Password: **PAR623**
- Please select School Year: **YEAR 6**
- Click '**Display My List**' and follow the prompts
- Families with multiple orders must be processed and paid for individually and will only be required to pay one Delivery Fee with your first order by selecting the '**Delivery Per Family**' option, for subsequent orders please select '**Additional Child**'.

To ensure family orders are delivered together, enter the names of siblings of additional orders in the comments box on the '**Order Confirmation**' page.

OPTION 2

- Select required items & complete delivery information over page
- Complete **Payment Information Box** below (**Cheques Not Accepted**)
- Post your order to **West School Supplies PO Box 121 Northlands WA 6905**

| PAYMENT INFORMATION | | | |
|--|--|-------------------------------------|-------------------------|
| Money Order <input type="checkbox"/> | Visa <input type="checkbox"/> | MasterCard <input type="checkbox"/> | Date ____ / ____ / ____ |
| Cardholder Name _____ | Phone _____ | | |
| Card Number ____ / ____ / ____ / ____ | Expiry ____ / ____ | CCV ____ | |
| Booklist Amount \$ _____ | + \$3.95 Per Order OR \$7.00 Per Family = Grand Total \$ _____ | | |
| Cardholder Signature _____ | | | |
| <small>CREDIT CARDS DEBITED UPON PLACEMENT OF ORDER. MONEY ORDERS ACCEPTED UPON RETURN OF ORDER MADE PAYABLE TO WEST SCHOOL SUPPLIES</small> | | | |

WE'RE HERE TO HELP

West School Supplies is an online company and does not have a retail store however if you have any questions please contact our friendly customer help desk open 8.30am – 4.30pm Monday to Friday. Orders will commence being dispatched from 2 December 2019.

A \$3.95 Delivery Fee applies to single orders or a \$7.00 Delivery Fee applies to family orders. Please note that pick-up facilities are not available.

PARKFIELD PRIMARY SCHOOL YEAR 6 2020 REQUIREMENTS LIST

| | |
|----------------------------|-------------------------|
| STUDENT'S FIRST NAME _____ | STUDENT'S SURNAME _____ |
| ADDRESS _____ | SUBURB _____ P/C _____ |
| PHONE _____ | EMAIL _____ |

| LINE NO | CODE | DESCRIPTION | QTY | QTY REQ | UNIT | TOTAL |
|---|--------|---|-----|---------|------|-----------------|
| REQUIREMENTS LIST | | | | | | |
| 1 | 100015 | BINDER A4 PVC 2D 25MM ASSTD | 1 | _____ | 3.50 | 3.50 |
| 2 | 102587 | CALCULATOR DL-1122 DESKTOP DUAL POWER | 1 | _____ | 9.95 | 9.95 |
| 3 | 100072 | CLIPFOLDER A4 PVC ASSTD | 1 | _____ | 3.55 | 3.55 |
| 4 | 103765 | CRAYONS TEXTA ZOOM TWIST PK 12 | 1 | _____ | 6.85 | 6.85 |
| 5 | 103814 | DISPLAY BOOK A4 20P REFILLABLE BLACK | 2 | _____ | 1.75 | 3.50 |
| 6 | 103743 | DIVIDERS PLASTIC A4 5 TAB | 1 | _____ | 1.65 | 1.65 |
| 7 | 103827 | DOCUMENT WALLET FC POLY YELLOW | 2 | _____ | 2.15 | 4.30 |
| 8 | 103759 | ERASER LARGE WITH SLEEVE | 4 | _____ | 0.40 | 1.60 |
| 9 | 102160 | GLUE STICK ARTLINE 40G PURPLE | 2 | _____ | 2.60 | 5.20 |
| 10 | 103298 | HIGHLIGHTERS PK 4 ASSTD | 1 | _____ | 3.85 | 3.85 |
| 11 | 103342 | MARKERS FABER CONNECTOR PK 20 | 1 | _____ | 9.95 | 9.95 |
| 12 | 100466 | PEN FINELINER ARTLINE 200 0.4MM BLACK | 1 | _____ | 3.00 | 3.00 |
| 13 | 100468 | PEN FINELINER ARTLINE 210 0.6MM BLACK | 1 | _____ | 3.00 | 3.00 |
| 14 | 100460 | PEN MEDIUM BLUE | 2 | _____ | 0.30 | 0.60 |
| 15 | 100461 | PEN MEDIUM RED | 4 | _____ | 0.30 | 1.20 |
| 16 | 102708 | PENCIL CASE TARTAN 230 X 150MM 1 ZIP | 2 | _____ | 2.20 | 4.40 |
| 17 | 102625 | PENCIL GRAPHITE HB | 12 | _____ | 0.30 | 3.60 |
| 18 | 103427 | PENCILS COLOURED FABER CLASSIC PK 24 | 1 | _____ | 8.95 | 8.95 |
| 19 | 103756 | PROTRACTOR 10CM 180DEG | 1 | _____ | 0.40 | 0.40 |
| 20 | 103757 | RULER PLASTIC CLEAR 30CM | 2 | _____ | 0.70 | 1.40 |
| 21 | 102167 | SCISSORS MAPED BLACK 170MM | 1 | _____ | 1.70 | 1.70 |
| If your child is left handed, please select scissors below | | | | | | |
| 22 | 102818 | SCISSORS SCHOOL LEFT HAND 158MM | 1 | _____ | 2.30 | 2.30 |
| 23 | 101853 | SCRAPBOOK 335 X 240MM 64P (Music, D/D, Class) | 4 | _____ | 1.45 | 5.80 |
| 24 | 103308 | SHARPENER WAVE BARREL DOUBLE HOLE | 1 | _____ | 1.50 | 1.50 |
| 25 | 103362 | SHEET PROTECTORS A4 PK 100 | 1 | _____ | 4.45 | 4.45 |
| 26 | 102640 | STICK ON NOTES 76MM X 76MM YELLOW | 1 | _____ | 1.15 | 1.15 |
| LOTE | | | | | | |
| 27 | 102165 | DOCUMENT WALLET A4 BUTTON CLOSURE TRANS CLEAR | 1 | _____ | 1.10 | 1.10 |
| 28 | 103759 | ERASER LARGE WITH SLEEVE | 1 | _____ | 0.40 | 0.40 |
| 29 | 102945 | MARKER PILOT 400 CHISEL BLACK | 1 | _____ | 2.65 | 2.65 |
| 30 | 102906 | PEN FINELINER 0.4MM BLACK | 1 | _____ | 1.95 | 1.95 |
| 31 | 101853 | SCRAPBOOK 335 X 240MM 64P | 1 | _____ | 1.45 | 1.45 |
| SUBTOTAL | | | | | | \$104.90 |

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| ADDRESS _____ | SUBURB _____ P/C _____ |
| PHONE _____ | EMAIL _____ |

| LINE NO | CODE | DESCRIPTION | QTY | QTY REQ | UNIT | TOTAL |
|--------------------------|------|---------------------|-----|---------|--------------------|-------|
| REQUIREMENTS LIST | | | | | | |
| | | DELIVERY PER ORDER | 1 | _____ | | 3.95 |
| | | OR | | | | |
| | | DELIVERY PER FAMILY | 1 | _____ | | 7.00 |
| | | | | | SUBTOTAL | _____ |
| | | | | | ORDER TOTAL | _____ |

_____ **TICK IF ENTIRE LIST IS REQUIRED**
TICK RIGHT _____ OR LEFT _____ HANDED SCISSORS

PARENTS TO SUPPLY

- 1 x Roll of Paper Towel (**GIRLS**)
- 1 x Liquid Hand Sanitiser (**BOYS**)
- 1 x Box of Tissues
- 1 x Library Bag (**Can be home made or purchased from Uniform Shop**)
- 1 x USB Memory Stick
- 1 x YAMAHA Recorder (**Purchase through School Office**)

PLEASE RETAIN ITEMS FROM YEAR 5 WHICH ARE IN GOOD CONDITION E.G. SCISSORS, CALCULATOR, ETC. ALL EQUIPMENT IS TO BE LABELLED WITH STUDENT'S NAME